

OUR LADY OF BISTRICA PARISH BULLETIN
(Week no. 35) - - - TWENTY-SECOND SUNDAY IN ORDINARY TIME- - - SEPTEMBER 2, 2018
 Rectory Office: 822-0818

MASS INTENTIONS WEEK OF SEPTEMBER 2, 2018

- Saturday, Sept. 1: 5:00 P.M. = dec:** Freda Daruszka by Dragone family.
 (Vigil Mass for Sunday) Chester and Valerie Borowczyk by daughter Linda Enos.
 (+ 2nd Mass Nov. 30 at 7:30 a.m.)
- Sunday, Sept. 2: 9:00 a.m. = dec:** Gerald and Margaret Mead by Tom and Jane Mead.
 (22nd Sunday in Ordinary Time) Anne Salemi by Dominic and Tina Salemi.
 (+ 2nd Mass Oct. 26 at 7:30 a.m.)
- 10:15 a.m. = dec:** Josip and Kata Andrijevic by Franjo and Danica Andrijevic.
 Tereziya Miletic by Marie and Joseph Grgas.
 (+ 2nd Mass Jan. 3, 2019 at 7:30 a.m.)
- Monday, Sept. 3: 7:30 a.m. = :** For all our parishioners.
 (St. Gregory the Great, Pope & Dr. of the Church)
(LABOR DAY)
- Tuesday, Sept. 4: 7:30 a.m. = :** Special intention.
 (Weekday)
- Wednes. Sept. 5: 7:30 a.m. = dec:** Albin Schenck by wife Theresa and family.
 (St. Teresa of Calcutta, Religious) John and Christine Burkowski by family.
 Rev. Joseph Trawinski, OFM, Conv., Sister Mary Valerie and Eleanor Trawinski by
 niece Dorothy and Henry Widlak. (+ 3rd Mass September 14, 2018 at 7:30 a.m.)
- Thursday, Sept. 6: 7:30 a.m. = :** Living and deceased members of the Reisch family by Phyllis Petre.
 (Weekday)
- Friday, Sept. 7: 7:30 a.m. = dec:** Stephen Barbic by daughters Joanne and Lorraine, and grandchildren.
 (Weekday) Frank Yakovac by Michelle and Karen Yakovac.
 Robert Bartokvich by wife Patricia, children and grandson Michael.
- Saturday, Sept. 8: 7:30 a.m. = :** Living and deceased members of the Scarsella family by Robert Scarsella.
 (The Nativity of the Blessed Virgin Mary)
- (Vigil Mass for Sunday) **5:00 P.M. = dec:** Cora Wilkinson by the Dragone family.
- Sunday, Sept. 9: 9:00 a.m. = dec:** David Byrnes, James Craig and John Paul Sarach by Sarach family.
 (23rd Sunday in Ordinary Time) James Salemi by Dominic and Tina Salemi.
 Ann Bozich by Dorothy and Henry Widlak.
 (+2nd and 3rd Mass January 2 and January 8, 2019 at 7:30 a.m.)
- 10:15 a.m. = dec:** For all souls in Purgatory.

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MESSAGE FROM FATHER CHRIS

Our new fiscal year starts September 1, 2018, and ends August 31, 2019. New envelopes have been issued to all parishioners. Many expenses will have to be met in the coming year. Only a small number of parishioners give generously each week. We hope, that those who can, give a little more offering each week to help keep our parish viable. Please come to Mass every week and Holy Days of Obligation. Use your envelopes with your weekly offering and try to do your best for your church.

TODAY: Altar Society Sunday observed. Members are encouraged to go to Confession and receive Holy Communion.

FRIDAY, SEPT. 7: First Friday of the month. Rosary, Litany and benediction at the 7:30 a.m. Mass.

NEXT WEEKEND, SEPT. 8 & 9: We will hold our annual collection to benefit **Christ the King Seminary**. There are many people to answer the call to ministry to meet the needs of today's church in our diocese. Please help them to do so by giving generously and remembering Christ the King in your prayers.

"UPON THIS ROCK" CAMPAIGN INFORMATION: We received a third deposit in the amount of **\$3,042.90** from the Diocese of Buffalo since we met our pledges recently. We will receive much more as pledges continue to be paid. The amount we received must be used toward our roof repairs. A big "Thank You" to all parishioners who continue to be dedicated to our parish, and pay their pledged amounts.

TODAY: 22nd SUNDAY IN ORDINARY TIME: Jesus' adversaries, the official representatives of the Temple, came to Jerusalem to see what Jesus was preaching to the people. They noticed that Jesus' disciples did not wash their hands before meals. This was a scandal to them, breaking with the tradition of their fathers. They asked Jesus: *"Why do your disciples not follow the tradition of the elders, but instead eat a meal with unclean hands?"* The disciples did not know when these customs originated, for what purpose, and under what circumstances. Does it make any sense to observe them any longer? Jesus read their minds and He quoted the prophet Isaiah: **"You hypocrites honor me with your lives, but your hearts are far away from me. In vain do you worship me, teaching human precepts as doctrine."** Jesus condemned formalism and hypocrisy, empty and strict observation of the Law. He emphasized the interior heart. God looks at man's heart which is the center of all our thoughts and decisions. Jesus emphasized to His disciples that they should not mix up the heart and the stomach. All foods are good and clean because God created them. Man, with corrupt heart, can abuse every gift from God - - - even food. In God's eyes the human heart and decisive faithfulness have the greatest value. We are to perform God's true Laws always and everywhere, following the Law of Love, and loving our neighbors.

DANAS: 22. NEDJELJA KROZ GODINU: Isusovi su protivnici došli iz Jeruzalema, da ga uhađaju i love u riječi. Bili su to službeni predstavnici centralne vlasti. Upalo im je u oči, da Isusovi, učenici nisu prije jela oprali ruke. Za njih je to bila sabčazam i krštenje predaja otaca. Samog su Isusa pozivali na odgovornost: *"Zašto tvoji učenici ne postupaju prema predaji starih, nego nečistim rukama uzimaju hranu?"* Slijepo su se držali predajue ne vodeći ni najmanje računa kako su nastali ti pojedini običaji, s kojom svrhom i u kakvim okolnostima. Imi li smisla dalje ih obdržavati ako ne vidimo smisla i svrhe? Isus je "pročitao" svoje protivnike i zato im narod riječi prorokazajie: **"Licemjeri, dobro prorokova izajja o vama, kad napisao ovaj me narod usnama časti, a srce mu je daleko od mene. Uzalud me štiju naučavajući nauke ... uredbe ljudske. Napustili ste zapovijed Božju, a držite se predaje ljudske."** Isus je osudio formalizam i licemjerje, svaku praznu i izvanjsku obožnost. Stavio je naglasak na srce i nutrinu. Bog gleda na čovjekovo srce, to središte svih misli i odluka, koje se tu radaju. Zato Isus s toliko obzira naglašava svojim učenicima, da ne pomiješaju srce i želudač. Sva su jela čista, jer ih je sam Bog stvorio.

Čovjek je onaj, koji radi pokvarena srca može na zlo upotrebljavati svaki Božji dar, pa i jelo. Pred Bogom i u Božjim je očima najvažnije i najbitnije: znati u kojoj mjeri i kad je povrijeđen ne jedan kulturni zakon ili ljudska odredba, nego naš bližnji. U očima dakle Božjim vrijedi samo čovjekovo srce i njegova odlučna vjernost, da uvijek i svagdje izvršava Božje zapovijedi, a nada sve zapovijed ljubavi.

MESSAGE FROM MEDJUGORJE AUGUST 25: *"Dear children! This is a time of grace. Little children, pray more, speak less and permit God to lead you on the way of conversion. I am with you and love you with my motherly love. Thank you for having responded to my call."* BVM.

PORUKA. 25 KOLOZOV: "Draga djeco! Ovo je milosno vrijeme. Dječice, više molite manje pričajte i prepustite Bogu da vas vodi putem obraćenja. Ja sam s vama i ljubim vas mojom majčinskom ljubavlju. Hvala vam što ste se odazvali mome pozivu." BVM.

MONDAY, SEPT. 3: LABOR DAY. (National Holiday). We are reminded of the great skill God has given to each of our "**hands**". His Divine Son learned the skill of a carpenter to show the beauty of work. May our work always reflect the beauty of God. May the goodness of the Lord be upon us, and give success to the work of our hands.

LECTORS THIS WEEKEND:

5:00 p.m.: Richard Moretti
9:00 a.m. Jim Carr
10:15 a.m. Zdenka Juric

LECTORS SEPT. 8 & 9:

5:00 p.m.: David Petrus
9:00 a.m.: Jim Carr
10:15 a.m. Zdenka Juric
10:15 a.m. Zdenka Juric