

**OUR LADY OF BISTRICA PARISH BULLETIN**  
**(Week no. 40) - - TWENTY-SEVENTH SUNDAY IN ORDINARY TIME- - OCTOBER 7, 2018**  
**Rectory Office: 822-0818**

**MASS INTENTIONS WEEK OF OCTOBER 7, 2018**

- Saturday, October 6: 5:00 P.M. = dec:** Adam and Emily Schenck by grandson Gregory Schenck.  
*(Vigil Mass for Sunday)* Chester and Valerie Borowczyk by daughter Linda Enos.  
*(+ 2nd Mass October 30 at 7:30 a.m.)*
- Sunday, October 7: 9:00 a.m. = dec:** Robert Bartokvich by wife Patricia, children and grandson Michael.  
*(27th Sunday in Ordinary Tme)*
- 10:15 a.m. = dec:** Ivan i Marica Jozic, Milka, Anđa, Jela i brat Pero by Jozic family.  
*(+ 2nd Mass January 2 at 7:30 a.m.)* Jako and Anica Cakavic by Franjo and Danica Andrijevic.
- Monday, October 8: 7:30 a.m. = :** For all our parishioners.  
*(Weekday)*
- Tuesday, October 9: 7:30 a.m = dec:** Emma Pericak by Dominic and Tina Salemi.  
*(St. Denis, Bp. & Companions, Martyrs)*  
*(St. John Leonardi, Priest)*
- Wed. October 10: 7:30 a.m. = dec:** Stella Pericak by daughter Diane.  
*(Weekday)* Abalgiso Monaco by Caarmela and Tony Monaco.  
Steve Strrnad by wife Frances and family.
- Thu., October 11: 7:30 a.m. = dec:** Living and deceased members of Petre family by Phyllis Petre.  
*(St. John XXIII, Pope)*
- Friday, October 12: 7:30 a.m. = dec:** Frank and Anna Sholtez by daughter Doris Wodzinski.  
*(Weekday)*
- Saturday, October 13: 7:30 a.m. =:** Special intention by Kujawski family.  
*(Blessed Virgin Mary)*
- (Vigil Mass for Sunday)* **5:00 P.M. = dec:** Rosalie Stern by cousins Deanna and Karen Zak.
- Sunday, October 14: 9:00 a.m. = dec:** Clark Petre by family and friends.  
*(28th Sunday in Ordinary Time)*
- 10:15 a.m. = dec:** Souls in Purgatory.

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**THIS WEEKEND, OCT. 6 & 7:** A special collection for **2018 Disasters** will be taken up this weekend. Funds collected will be used to support the efforts of Catholic Charities USA and/or Catholic Relief Services as they and their local agencies respond to immediate emergency needs as well as aid in long-term recovery.

We offer our prayers to families who have lost loved ones or are among those injured. The poor are the hardest hit by these conditions but many will have immense unmet needs. *Please be generous.*

**TODAY:** Altar Society Sunday observed. Members are encouraged to go to Confession and receive Holy Communion.

**MONDAY: No CCD classes today. (Columbus Day Holiday).**

**FOR PARISHIONERS' INFORMATION:** Last week's collection (family and loose): **\$1298.00.** Weekly target amount for basic expenses is about \$2,200.00, without any unexpected expenses. Thank you to the **62** families who attended Mass and used their envelope.

**NEXT WEEK:** Second collection is for "World Mission Sunday".

**RESPECT FOR LIFE**

**SATURDAY, OCT. 6: RESPECT LIFE MASS:** October is Respect Life month and this year's Respect Life Mass will be held at 4:00 P.M. at St. Louis Church, Main and Edward Street, Buffalo.

**SUNDAY, OCTOBER 7: Life Chain (National):** Niagara Falls Blvd from 2 to 3 p.m. Our parish group stands in front of Bob Evans Restaurant. **Signs to hold will be in the vestibule.**

**Pro-Life inserts from USCCB will be attached to our bulletins this month. Please take time to read.**

**TODAY: 27th SUNDAY IN ORDINARY TIME:** The Pharisees once again confront Jesus about the divisive issue of divorce and its legitimacy. They asked: *"Is it lawful for a husband to divorce his wife?"* Jesus asked them: **"What did Moses command you?"** They replied that Moses permitted a husband to write a bill of divorce and dismiss his wife. Jesus declares that the Law of Moses permitted divorce (Deut. 24: 1) only because of the hardness of hearts. (Mark 10: 4-5). In citing Genesis 1:27 and 2:24 Jesus proclaims the divine intent from the beginning is permanence in marriage. (Mark 10: 6-8). He declares *'What God has joined together, no human being must separate'*. Jesus, therefore, condemns not only divorce, but also every act that leads to divorce, the breaking of a marriage. Abandoning a marriage union is sin against the abandoned spouse, and also it is against the Very God who desires unity and indissolubility of marriage. Jesus clearly showed that the prescriptions of Moses were in the past, and now a new era came - - - the era of Christ's Kingdom, which has the character of a new creation. Our whole mentality has to change. The evil of divorce and dismissing the wife does not count. Even if two of them get divorced, they remain one, because God does not allow the unity to be dissolved - - - a union which was made of their own free will.

**LAST TUESDAY, OCTOBER 4 WAS THE FEAST OF ST. ASSISI** *St. Francis of Assisi is the Patron Saint of Father Chris's community. Father Chris came to our Parish on October 4th, 1977. on the Feast Day of his Patron Saint. Father is with us 41 years. Happy Feast Day to you from all your parishioners and friends. May we celebrate this Feast Day with you for many more years.....*

**NOTICE:** Father Chris will be at Christ the King Seminary October 8, 9, 10 and 11 at retreat. Masses scheduled at 7:30 a.m. on those days will be celebrated at the Seminary. 7:30 Mass will resume Friday Oct. 12.

**SUNDAY, NOVEMBER 11:** A family dinner will be held at 1:00 p.m. at our Cardinal Stepinac Auditorium. Ticket prices: Adults: \$15.00, children age 12 and under: \$7.00. Menu to be announced. Tickets will be sold next weekend before and after Mass.

**DANAS: 27. NEDJELJA KROZ GODINU:** Židovi, očito iz neprijateljskih pobuda, žele čuti kojoj će se školi Isus pridružiti. No On postupa mimo svih njihovih očekivanja. Pita ih: **"Što vam zapovijedi Mojsije?"** Oni odgovore: *"Mojsije je dopustio napisati otpusno pismo i otpustiti."* Isus im odgovora, da je Mojsije to učinio: **"Zbog okorjelosti srca vašega."** Podsjeća ih kako su Izraelci bili tvrdovrati, neobrezanih srdaca, ili srca ili kamena za Božje namjere i nakane. Kao da su болоvali od duhovne skleroze ili od sklerokardije. Radi toga su bili neosjetljivi za prvotni Božji plan i određenje. "Tvrdoca je srca uzrokom odbacivanja Božje nakane: da dvoje budu jedno: **"Što dakle Bog združi, čovjek neka ne rastavlja."** Isus dakle ne osuđuje samo otpuštanje žele ili rastavu, nego mnogo više i svaki čin, koji dovodi do rastave i kida jedinstvo braka. Radi toga napuštanje bračne zajednice nije samo grijeh protiv napuštene stranke, nego i protiv samoga Boga, koji želi jedinstvo i nerazrješivost bračne zajednice. Posljednji od razloga, koji plediraju za jedinstvo braka nije volja oženjenih, nego volja Božja. Na taj je način Isus rabinima jasno pokazao, da su propisi, što ih je Mojsije dao svojim sunarodnjacima, imali samo privremeni karakter, a sad je nadošlo novo vrijeme: vrijeme Kristova kraljevstva, koje ima značaj novog stvaranja. Treba dakle promijeniti svoje mišljenje i čitav svoj mentalitet. Tu je dakle potrebna korjenita metanoia. Otpusano pismo dakle nema vrijednosti. Pa čak, ako se dvoje i rastave, uni ostaju jedno, jer Bog ne da dirati u to jedinstvo, koje je sklopljeno njihovom voljom i slobodnim pristankom.

**LECTORS THIS WEEKEND:      LECTORS OCT. 13 & 14:**  
5:00 p.m.: Richard Moretti      5:00 p.m. David Petrus  
9:00 a.m.: Jim Carr                      9:00 Jim Carr  
10:15 a.m.: Zdenka Juric              10:15: Zdenka Juric

**PRAY THE ROSARY**