

**OUR LADY OF BISTRICA PARISH BULLETIN**  
**(Week no. 12) - PALM SUNDAY OF THE PASSION OF THE LORD March 28 2021**  
**Rectory Office: 822-0818\_EMAIL: rectoryourladyofbistrica@gmail.com**

**MASS INTENTIONS WEEK OF March 28, 2021**

**Mass is in the church at a 1/3 capacity maximum** for people who comply with the CDC guidelines of wearing masks and distancing by household. The **dispensation from the obligation to attend Sunday & Holy Day Masses remains in place**. All who are especially vulnerable or simply uncomfortable attending a public liturgy are encouraged to remain at home and view Mass via livestreams, which will continue in local parishes.

**Saturday, March 27 : 5:00 pm: dec:**

**Katherine Malevich by Mary Portka.**  
**Christine Klemenich (16th Death anniv) by (Vigil Mass for Sunday)**  
**mother-in-law, Mary Ann Klemenich and family.**  
**(+ 2nd Mass Aug. 24, 7:30 AM)**

**9:30 am:**

**Stations of the Cross in Croatian**

**Sunday, March 28 : 10:00 am: dec:**  
**(PALM SUNDAY OF THE PASSION OF THE LORD)**

**Tonko Mandžo by Marie Leman.**

**11:30 am: dec:**

**Dennis Mead by Tom and Jane Mead.**

**Monday, March 29 : 7:30 am: :**  
**(Monday of Holy Week)**

**All our parishioners.**

**Tuesday, March 30 : 7:30 am: dec:**

**Edwin Boduch by Rosalie Salisbury.**  
**Helen Levulis by Thomas and Joyce Yakovac.**

**(Tuesday of Holy Week)**

**Wednesday, March 31 : 7:30 am: dec:**  
**(Wednesday of Holy Week)**

**Bernard Smejles by Sophie Dzioba.**

**Thursday, April 1 : 7:30am : :**  
**(HOLY THURSDAY) 7:00 pm: dec:**

**No Morning Mass**  
**Thomas Sarach by James Sarach.**  
**A Special intention for Salvatore Mauro on his 75th birthday by**  
**the Dragone family.**  
**(+ 2nd Mass Aug. 24, 7:30 AM)**

**Friday, April 2 : 7:30 am: :**  
**(GOOD FRIDAY) (First Friday)**

**No Morning Mass**

**2:30 pm:**  
**3:00 pm:**  
**6 - 7:00 pm:**  
**7:00 pm:**

**Stations of the Cross in English.**  
**Passion Readings and Communion Service**  
**Confessions**  
**Stations of the Cross in Croatian.**

**Saturday, April 3 : 7:30 am: :**  
**(First Saturday)**

**No Morning Mass**

**(HOLY SATURDAY) 3:00 pm:**  
**8:15 pm : dec:**

**Blessing of Baskets. It is recommended that all food be sealed.**  
**Mary Agnes and Eugene Partridge by Tom and Jane Mead.**

**Sunday, April 4 : 10:00 am : dec:**  
**(EASTER SUNDAY OF**  
**THE RESSURRECTION OF THE LORD)**  
**11:30 am: dec:**

**Ivica Cacic by Elizabeth and Steve Miletic.**

**Robert and Patricia Bartokvich by the family.**

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**TODAY: Pre-order Pick-up Bake Sale** on Sunday March 28th (Sunday) from 11 AM to 1 PM. **BBQ Hamburger/ Macaroni Salad w/ drink: \$6.** Just Hamburger - \$3. Limited seating.

**DONATIONS:** \$100- James and Ida Bowen. \$300 - Vranic family. \$ 100-in memory of the deceased members of the Zak family by Bruce and Rose Styn. \$85- in thanksgiving for prayer answered by Rosalie Graden.

**EASTER FLOWER DONATIONS:** \$25- in memory of the deceased members of the DiPronio and Passmore families by Tony and Gloria DiPronio. \$50- Ivan and Carol Boljkovac. \$15- Karl Slifka.

**PARISHIONER INFORMATION:** Last week's collection:\$.

**DECEASED:** Our very active parishioner, *Paul Van Dooser* died on St. Joseph's Day. A Mass of Christian Burial will be celebrated in our church at **11 AM** on **Wed. March 31st**. Our deepest sympathy to his family.

#### HOLY WEEK SCHEDULE

**April 1st- Holy Thursday:** Mass of the Last Supper **7 PM.** (Adoration at the altar of Repose until 10 PM)

**April 2nd- Good Friday:** Stations of the Cross in English: 2:30 PM; Passion Readings: 3 PM; Confessions: 6-7 PM; Stations of the Cross in Croatian: 7 PM.

**April 3rd - Holy Saturday:** Blessing of Food Baskets: 3 PM; Vigil Mass for Easter: **8:15 PM**

**April 4th- Mass of the Resurrection of the Lord:** 10 AM - Croatian Mass; 11:30 AM- English Mass.

**Today's readings:** Isaiah 50:4-7; Psalm 22; Philippians 2:6-11.; Mark 14:1-15, 15:1-39

**TODAY: Palm Sunday:** The Jewish people tried to proclaim Jesus as King many times. He refused that honor until the proper time. Jesus hid His nature and mission from people until He entered Jerusalem for the last time. A crowd followed Him from Bethany to bring Him to Jerusalem. Jesus rode on a donkey, and the crowd that followed Him carried palms in their hands, and cried out "**HOSANNA**". Jewish kings had cloths placed in front of them as they entered Jerusalem on their crowning, and the same was done for Jesus. This acknowledged that He was David's offspring and was taking a seat on the Kingly Throne. People acclaimed Him and cried out to Him with the greeting for their King: "**Hosanna to the Son of David**". Why did Jesus accept these honors? He was entering Jerusalem to suffer and die, but that suffering and death is not born out of His weakness but of His free will. He did not die because the Jews hated Him, but because He loved them and all mankind with immense love. As the High Priest, He went to the Cross as though going to the Altar to offer a sacrifice to God. As a great King, He was drawing all men to Himself. This is Jesus' earthly crowning moment, and He solemnly proclaims: "**Yes, I am King**".

Your **Catholic Charity Cards** have been mailed. Return your donations as soon as possible. (collection plate, rectory, or directly downtown).

**DANAS : CVJETNICA:** Već prije, nekoliko puta, kušao je židovski narod Isusa proglasiti kraljem. On je svaki put odbio kraljevsku čast. Skrio se od naroda. Danas je primio ponudu. Izišli su k njemu sve do u Betaniju, da ga dovedu u Jeruzalem. Pratile su ga s palmimim granama u ruci. A on je jašio na magarcu. Tako su židovski kraljevi ulazili u Jeruzalem, na dan svoje krunidbe. Jednako su pred njima prostirali haljine kao i danas pred Isusom. Jednako su im pjevali "**Hozanna**" kao i danas Isusu. Isus daje svemu svijetu na znanje, da je potomak Davida kralja, i da je odlučio zasjesti na kraljevsko prijestolje. Narod ga je kao takova primio i pozdravio dovikujući mu kraljevski pozdrav: "**Hozanna sinu Davididovu**". Zašto je Isus primio danas ove počasti, koje je prije toliko puta odbio? Razlog je očit. Isus ulazi u Jeruzalem da bude mučen i propet. Ali ta muka i smrt nije plod Isusove slabosti nego njegove slobode. Nije Isus umro zato, jer su židovi njega neizmerno mrzili, nego zato jer je on i židove i sve ljude neizmerno ljubio. Ka veliki svećenik pošao je na oltar, na kojem će prikazati žrtvu Bogu. Kao veliki kralj pošao je na križ, da od njega napravi prijestolje, s kojega će osvojiti i k sebi privući sav svijet. Zato je morao doživjeti ovaj kraljevski ulaz u svoj kraljevski grad. To je njegova krunidbena svečanost. Zato je upravo za vrijeme muke, pred Pilatom, kad je sav svijet njega sažaljavao kao "ljudsku bijedu", on proglasio svoje kraljestvo: "**Da, ja sam Kralj!**"

Do not come to church if you are feeling unwell -- Although the holy water fonts will be empty, please make the sign of the cross as you enter the church.-- Each member of the faithful over 2 yrs old will be required to wear a mask and social distance by households when attending Mass-- Only one communion line with distance spacing-- Communion will only be distributed on the hand. Masks will be worn. --

**Wanted: Couples Interested in Their Marriage:** If you are interested in enriching your marriage, we invite you to join with us, **Teams of Our Lady**, to share the joy we have found meeting with like-minded couples once a month to eat, pray, and discuss topics reflecting our faith and marriage. We ask you to contact Jim and Wini Hewitt at 648-4594 or Heuv815@aol.com to get more info on how you can benefit from and join a team.

**Lenten Reminders: Abstinence** All Catholics who have reached their **14th** birthday are bound to **abstain totally from meat** on the following days: **Ash Wednesday, all Fridays of Lent and Good Friday. Fasting:** All Catholics **between their 18th and 59th birthdays** are also bound to observe the Law of Fast on the following days: **Ash Wednesday and Good Friday.** This practice involves **limiting oneself to a single full meal** and avoiding food between meals. Light sustenance may be taken on two other occasions in the course of the day. **Easter Duty:** After they have been initiated into the Most Holy Eucharist, all the faithful are bound by the obligation of receiving **Communion at least once a year.** This precept must be fulfilled during the Easter season, unless for a good reason it is fulfilled at another time during the year. Since the dispensation from the obligation to attend Mass remains (for the foreseeable future) in place, **Easter Duty**, while admirable for those who may fulfill it, **is also dispensed.**